1.6.441

a Lesson in the University of The New Covenant

Theodore Cottingham in the van October 29, 2008 at 3:50 PM

Voice file 081029_003

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1. I am doing a new thing and I am doing it through the surrendered, who won't worry about a thing, who'll be me and who will be me in the earth, a full strength me, not worrying about political affairs and the minds of men that have controlled, and been controlled, by so few, not, but by so many.

2. Now I come into a new thing, a new place, not controlled by another, not, not controlled by anyone or anything *anywhere*.

3. See what I have said, the distinctions made, the distinctions I have made and the nuances of speech that I continuously dispel and spell and overlay and underlay underlie an underlying what now?

4. Cometh free now I do from all "that" that is not me, and I am not afraid of me speaking me, being me in the earth, a man woman of the surrendered who I am, of; was not, but am; the flesh, not; but the real me, I am the real me, unafraid of BEING anywhere else.

5. I am a CHOSEN man, not; I am surrendered. I see surrendered. The one that I am, I is I am, I be I am. I am is me be being me, a one in the earth, and farther not worried about a thing, not married to a thing, but to me -- being me, unafraid of anything else, anywhere else; unafraid of time or timelessness, or war mongers and fear mongers and political activists, who me or notme be, for any given moment of time or not-time. What is not-time? What is timelessness? How does it "work"?

6. I love you all. I have given you many things in these words, almost 6 years worth now. Have you seen me, in them? -- in you that I am -- telling you that I am them, in them, in you and being me us one unafraid of being me?

7. We are unafraid of any time without time now. There is no more time again. It flourishes in me not again, for I have demolished it, the strongholds that existed in me exist no more.

8. See what I have said. Gravity has no hold on me again never, nor does time; does space? Or does "space" not exist as I have "seen" it?

9. What is the real truth? Being it - I am - in you, unafraid of you hiding your flesh from me no more, I be I am and I am being me. In the earth, not a prophet not, but who is my prophet, -eers now?

10. Who does that mean? Who does that, who does this pertain to? It pertains to you reader hearer. Have you seen me, this, in these words that I am speaking to "both" of you?

11. Do you know what I mean? Solidifying you not in stone's graves but coming out of, few not, see what I have given thee over universes not few. Calling you blessed they are now. Hear their cry, their pleas -- to come unto me and be me, their Savior, to reveal to them their Savior is them inside them, within them -- and being not afraid of anything that I have "seen", I am now seeing many things a man not of, this world; but the next, I am, of and seeing now through "walls" unseen, and seeing them, walking through them, I can't - I do now. Routinely, for "relativity" has nothing in me.

12. Look up relativity and see what I am seeing, not; but what I have come out of. Relativistic thinking, not; or have I, anything to do with *the* -- reality that *the reality* really is -- coming in me, and now being seen, a man of this world -- or "that one"?

13. See what I am seeing, saying what now? the words of love to all who will listen.

14. Be that as it may, not; but being as I may, may I now introduce you to the real me, on planet Earth, a walking man before thee all. Thou wilt see me now, and I will be a man unafraid of thee, for I walk through walls and on water and calm storms and stormy seas and I walk on them and I see them not as you do, but really real I do, it, for what I am has become me, for I let me -- I let me be me. And who are you, to think otherwise? Now seeing my miracles, be not afraid of me, not; or are you afraid of yourself being me, rather than me being me, in the earth. Or are you afraid of each other becoming me, and what will you do "then"?

15. I am a new me-club, not; I am arranging marriages right and left, not; I arrange nothing not; but the marriage of the lamb supper'd, now look up shall we, and be at supper, lambed with me to be the lamb that I am, sworn slain and birthing many into slain-ville that now emerges lamb triumphant lamb that know who they are, resurrecting now, from graves, walking, that they have walked in for years, eons, notwithstanding all things contrariwise.

16. Contrariwise, who will look up contrariwise? Who will look up "me's being me" and "letting me be me"?

17. Let me be me -- my cry of this century, or who I am crying out to be that which I am who I am unafraid of me and in the earth walking a man, God as one and one being, and all of us being one and all God is, is God.

18. Don't you understand these things yet? Will you ever? Never doubt me again. I've loved you, I love you still -- and always will.

19. Obey me?, or the word that you are? Is it coming out of you? Are we one -- yet? Dad, yet? Are we "there" yet?

20. We are there in you and see you and we are you and unafraid of "you are else", for no else exists, no twain, only one and that's you -- really me. Thank you. I give you praise honor and glory. Amen.

21. 4:06 PM as I sit in front of Starbucks having pulled up and parked to finish dictating this word. And now I'm about to go in and post another word after reading it, listening to it, and verifying its wording; and posting it to you who will be me unafraid in the earth, unafraiding others by *YOUR* words that come forth now, and *YOU* posting them to many, will you please?

22. Obey me?, or your words in you, that my words known is your words that my words are one and one's words that they're only one is, in all of us, and all coming forth one-minded, that know no-lack world ever again.

23. I love you. Be me. Thank you all. Amen.

4:08 PM.
Tulsa, Oklahoma, USA